

# THE MALPH-FUL

MICHIGAN LPH WEEKLY NEWSLETTER



## IN THIS ISSUE

- Award Nominations Open
- CASH Conference Info
- EH Conference Registration
- Rural & Ready Symposium
- Navigating Change Workshop
- MI Healthcare BTAM Training
- HAI Training Registration
- MPPHC Registration
- Legal Tech. Assistance Opp.
- MDHHS EH Org and Programs
- Epi Ready Outbreak Training
- Admin / Billing Conference
- HPV Comms Training
- Accreditation Readiness Opp.
- Wastewater Mgmt Map
- PH Campaign Resources
- PH Advocacy Series
- MDARD LHS Map
- CHA / CHIP Assessment Report
- Medicaid Renewal Resources
- New To Public Health Guide
- MI-SUVI Tool
- MDARD Q3 Report Survey
- MDARD FY25 Q2 Report

## ANNOUNCEMENTS

- New to MALPH website, Public Health in the News page! **Check it out [HERE!](#)**
- [MI Health Communications Initiative & MI Health Communication Newsletters](#)
- LHD Communications Articles:
  1. [NACCHO Media Tips & Resources](#)
  2. [NACCHO Comms Planning Guide](#)
  3. [Checklist to Build Trust](#)
  4. [Playbook for Addressing PH Rumors](#)
- [Protect MI Care](#) - Coalition to protect Medicaid funding in Michigan
- **Follow Us on [LinkedIn](#)**

## STATE PARTNER UPDATES

- [Accreditation Cycle 8 Visit Guidance](#)
- [MDHHS Nurse Loan Repayment Program](#) - 4/10/25
- [MDARD FY 25 Q3 Reported Outbreaks](#) - 7/16/25

## RESOURCES

- [MERC Coronavirus Data and Modeling Update](#)
- [New Tool: MI- SUVI](#) - MDHHS 1/18/23
- [MDHHS Emerging Diseases Data](#) - Updated Weekly
- [MDHHS Public Health Data Dashboard](#) - Updated
- [New to Public Health Guide](#) - MALPH 7/2023
- [MDHHS PH Promotion Campaign](#) - Live 11/8/24
- [MALPH & AofS CHA / CHIP Assessment](#)- 7/24/25
- [HPV Communication Skills Training Modules](#)- MDHHS
- [Legal Technical Assistance Opportunity](#)- MDHHS 6/9/25
- [EGLE Onsite Wastewater Mgmt. Map](#) - 1/7/2025
- [MDHHS EH Bureau Org Chart](#) - 7/16/25
- [Public Health Advocacy Learning Series](#) - 1/8/25
- [MDARD LHS Consultant Map](#) - 1/24/25

## EVENTS

- [CASH Conference Registration](#) - August 12-13, 2025
- [HAI Training Registration](#)- Various July - Sept 2025
- [MI Premier PH Conference](#)- Register by Sept. 20, 2025
- [EH Director's Conference](#)- September 17-18, 2025
- [2025 Admin & Billing Conference](#)- October 16-17, 2025
- [Epi-Ready Outbreak Training](#)- Sept. 23-24, 2025
- [2025 Rural & Ready Symposium](#)- Sept. 24-25, 2025
- [Navigating Complex Change Workshop](#)- Var. July- Aug
- [MI Healthcare BTAM Training](#)- Various June-Aug 2025

## NOMINATIONS OPEN FOR ANNUAL AWARDS

- [Jean Chabut PH Advocate Award](#)- Due 9/26/25
- [Roy Manty Distinguished Service](#)-Due 9/26/25
- [Community Achievement Award](#)- Due 9/26/25