

THE MALPH-FUL

MICHIGAN LPH WEEKLY NEWSLETTER



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- MDARD Q3 Report Survey
- MDARD FY25 Q2 Report

STATE PARTNER UPDATES

- [Accreditation Cycle 8 Visit Guidance](#)
- [MDHHS Nurse Loan Repayment Program](#) - 4/10/25
- [MDARD FY 25 Q3 Reported Outbreaks](#) - 7/16/25

RESOURCES

- [MERC Coronavirus Data and Modeling Update](#)
- [New Tool: MI- SUVI](#) - MDHHS 1/18/23
- [MDHHS Emerging Diseases Data](#) - Updated Weekly
- [MDHHS Public Health Data Dashboard](#) - Updated
- [New to Public Health Guide](#) - MALPH 7/2023
- [MDHHS PH Promotion Campaign](#) - Live 11/8/24
- [MALPH & AofS CHA / CHIP Assessment](#) - 7/24/25
- [HPV Communication Skills Training Modules](#) - MDHHS
- [Legal Technical Assistance Opportunity](#) - MDHHS 6/9/25
- [EGLE Onsite Wastewater Mgmt. Map](#) - 1/7/2025
- [MDHHS EH Bureau Org Chart](#) - 7/16/25
- [Public Health Advocacy Learning Series](#) - 1/8/25
- [MDARD LHS Consultant Map](#) - 1/24/25

ANNOUNCEMENTS

- New to MALPH website, Public Health in the News page! [Check it out HERE!](#)
- [MI Health Communications Initiative](#) & [MI Health Communication Newsletters](#)
- LHD Communications Articles:
 - 1. [NACCHO Media Tips & Resources](#)
 - 2. [NACCHO Comms Planning Guide](#)
 - 3. [Checklist to Build Trust](#)
 - 4. [Playbook for Addressing PH Rumors](#)
- [Protect MI Care](#) - Coalition to protect Medicaid funding in Michigan
- [Follow Us on LinkedIn](#)

EVENTS

- [CASH Conference Registration](#) - August 12-13, 2025
- [HAI Training Registration](#) - Various July - Sept 2025
- [MI Premier PH Conference](#) - Register by Sept. 20, 2025
- [EH Director's Conference](#) - September 17-18, 2025
- [2025 Admin & Billing Conference](#) - October 16-17, 2025
- [Epi-Ready Outbreak Training](#) - Sept. 23-24, 2025
- [2025 Rural & Ready Symposium](#) - Sept. 24-25, 2025
- [Navigating Complex Change Workshop](#) - Var. July- Aug
- [MI Healthcare BTAM Training](#) - Various June-Aug 2025

NOMINATIONS OPEN FOR ANNUAL AWARDS

- [Jean Chabut PH Advocate Award](#) - Due 9/26/25
- [Roy Manty Distinguished Service](#) - Due 9/26/25
- [Community Achievement Award](#) - Due 9/26/25