

# THE MALPH-FUL

MICHIGAN LPH WEEKLY NEWSLETTER



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## ANNOUNCEMENTS

- New to MALPH website, Public Health in the News page! **Check it out [HERE!](#)**
- [MI Health Communications Initiative](#) & [MI Health Communication Newsletters](#)
- Read ASTHO's legislative alert on President Trump's FY26 budget proposal [here](#)
- [Protect MI Care](#) - Coalition to protect Medicaid funding in Michigan

## STATE PARTNER UPDATES

- [Accreditation Cycle 8 Visit Guidance](#)
- [MDHHS Nurse Loan Repayment Program](#) - 4/10/25
- [MDARD Q2 Reporting Survey](#) - 4/18/25
- [MDARD FY 25 Q2 Reported Outbreaks](#) - 4/11/25

## RESOURCES

- [MERC Coronavirus Data and Modeling Update](#)
- [New Tool: MI- SUVI](#) - MDHHS 1/18/23
- [MDHHS Emerging Diseases Data](#) - Updated Weekly
- [MDHHS Public Health Data Dashboard](#) - Updated Weekly
- [New to Public Health Guide](#) - MALPH 7/2023
- [MDHHS PH Promotion Campaign](#) - Live 11/8/24
- [NADRO Raw Milk Handout](#)- MDARD 5/9/25
- [Legal Technical Assistance Opportunity](#)- MDHHS 6/9/25
- [EGLE Onsite Wastewater Mgmt. Map](#) - 1/7/2025
- [Universal Testing Materials Update](#) - MDHHS 2/20/25
- [MDHHS EH Bureau Org Chart & Programs](#) - 4/17/25
- [We Treat Hep C Newsletter](#) - MDHHS 4/9/25
- [Maternal Mortality Surveillance Update](#) - 12/10/24
- [Public Health Advocacy Learning Series](#) - 1/8/25
- [MDARD LHS Consultant Map](#) - 1/24/25

## EVENTS

- [CASH Conference Registration](#) - August 12-13, 2025
- [PH Law Workshop Registration](#) - Various July 2025
- [HAI Training Registration](#)- Various July - Sept 2025
- [Navigating Complex Change Workshop](#)- Var. July- Aug
- [MLPP Virtual Advocacy Bootcamp](#)- July 17, 2025
- [QI Train-the-Trainer Workshop](#)- July 12, 14, 19, 21, 26
- [MI Healthcare BTAM Training](#)- Various June-Aug 2025
- [Equity in Action Workshop Series](#) - MPH 2025

## NOMINATIONS OPEN FOR ANNUAL AWARDS

- [MDHHS Director's Award](#)-Due 6/13/25
- [Jean Chabut PH Advocate Award](#)- Due 9/26/25
- [Roy Manty Distinguished Service](#)-Due 9/26/25
- [Community Achievement Award](#)- Due 9/26/25