

THE MALPH-FUL

MICHIGAN LPH WEEKLY NEWSLETTER



IN THIS ISSUE

- CASH Conference Info
- Epi Ready Training
- Equity in Action Series
- A of S Conference
- Septic Replacement Update
- Funding Opportunity
- CHNA IDD Project Opp.
- HHH Award Nomination
- NACCHO Funding Opp.
- Accreditation Readiness Opp.
- Wastewater Mgmt. Map
- PH Advocacy Series
- PH Campaign Resources
- Maternal Mortality Update
- MDHHS DEH Contact List
- EGLE Campground Information
- Birth Defects Resources
- Comms. Training Opportunity
- Medicaid Renewal Resources
- Homelessness Toolkit
- New To Public Health Guide
- Get Ahead of Lead Toolkit
- MI-SUVI Tool
- MDARD FY25 Q1 Report

ANNOUNCEMENTS

- New to MALPH website, Public Health in the News page! Check it out [HERE!](#)
- Ramp Up to County Health Rankings Release 2025: [About Narratives for Health](#)

RESOURCES

- [MERC Coronavirus Data and Modeling Update](#)- Updated Weekly
- [New Tool: MI- SUVI](#)- MDHHS 1/18/23
- [MDHHS Emerging Diseases Data](#)- Updated Weekly
- [New to Public Health Guide](#)- MALPH 7/2023
- [CHNA- IDD Inclusive Project Opportunity](#)- 12/9/24
- [MDHHS PH Promotion Campaign](#)- Live 11/8/24
- [MI Accreditation Funding Opportunity](#)- Due 1/31/25
- [EGLE Onsite Wastewater Mgmt. Map](#)- 1/7/2025
- [EGLE Campground & MiEHDWIS Info](#)- 10/31/24
- [Maternal Mortality Surveillance Update](#)- 12/10/24
- [Public Health Advocacy Learning Series](#)- 1/8/25
- [National Birth Defect Awareness Resources](#)-12/16/24
- [MDHHS DEH Program and Contact List](#)- 10/4/24
- [Septic Replacement Loan Program Update](#)- 11/20/24
- [Hometown Health Heroes Nomination](#)- Due 1/31/25
- [Order Form for Guide to PH for Local Govern.](#)
- [Get Ahead of Lead Toolkit](#)- MDHHS 11/30/23
- [PH and Homelessness Toolkit](#)- CDC

EVENTS

- [CASH Conference Registration](#) - August 12-13, 2025
- [Epi-Ready Foodborne Outbreak Training](#)- 4/29/25-4/30/25
- [LHD A of S Conference](#)- January 29, 2025
- [Equity in Action Workshop Series](#)- MPH 2025

STATE PARTNER UPDATES

- [Accreditation Cycle 8 Visit Guidance](#)
- [Multiplex Testing Update & FAQs](#)- MDHHS 1/26/24
- [MDARD FY 25 Q1 Report](#) - 1/9/25