

Greetings!

The **MALPH Day at the Capitol / County Health Rankings** Presentation Save the Date is attached!

This year's event will be in the Mackinac Room of the Michigan House office building. As in past years, we will be combining this event with the Michigan Public Health Week Partnership Hometown Health Hero Award Ceremony. The tentative agenda is below, along with overnight room information. **Please note: The MALPH BOD will be Tuesday, April 8th at Noon. Lunch will be provided.**

Tentative Agenda:

Tuesday, April 8th:

- 9:00am - 12:00pm – MALPH BOD meeting (MI Bankers Association)
- 1:00pm - 3:0pm – MALPH event TBD
- 6:05pm- 9pm-ish- Lansing Lugnuts game in the suite

Wednesday, April 9th:

- 8:00am - 9:30am – County Health Rankings (House Office Building)
- 9:30am - 11:00am – LHD Scheduled Legislative Visits
- 11:00am – Hometown Health Heroes Presentation (House Office Building)
- 11:30am – Luncheon (House Office Building)
- 12:30pm - 4:00pm – LHD Scheduled Legislative Visits

Overnight Accommodations:

If you are planning to stay in Lansing, we have a **room block** at the Courtyard by Marriott Lansing Downtown. To reserve your overnight room(s), you can do so [**HERE**](#). **Last Day to Book : Monday, March 17, 2025**

Legislative Visits:

An invitation will go out to all House and Senate members. **Stay tuned for more information to come, including registration and information on scheduling your legislative visits.** Please, connect with your legislators and encourage them to attend the DATC event, especially if you and your staff plan to attend.

The Friend of Local Public Health Award:

In addition, you will find the criteria and nomination form for The Friend of Local Public Health award. If you would like to nominate a legislative member for this award, please send the nomination form by **Friday, February 21st**.

Candidates for recognition shall have contributed outstanding efforts for the promotion of health status to the people of the State of Michigan and as applicable to residents in local health jurisdictions. **In addition, candidates who have provided direct support for MALPH-endorsed initiatives.**

Advocacy Webinar:

There will be an advocacy education webinar again this year, date TBD. Please watch for an email to come out regarding this.

The registration form will be available on the website soon. Thanks to the grant for the County Health Rankings, this event continues to be free.

MICHIGAN ASSOCIATION FOR LOCAL PUBLIC HEALTH

SAVE THE DATE!

2025

DAY AT THE CAPITOL & COUNTY HEALTH RANKINGS

WEDNESDAY, APRIL 9TH

**8 am — COUNTY HEALTH
RANKINGS PRESENTATION**

9:30 am — LEGISLATIVE VISITS

**11 am — HOMETOWN HEALTH
HERO AWARD CEREMONY**

11:30 am — LUNCHEON

12:30 pm — LEGISLATIVE VISITS

Presentations by
Norm Hess

Executive Director, MALPH

Gwen Tithof

Michigan's CHR&R Narrative Cohort Team
Lead





Friend of Local Public Health Award

NOMINATION/SELECTION PROCEDURES

1. Nominations are submitted by a MALPH Board of Director. All nominations must be submitted on the nomination forms provided by MALPH.
2. The originators of nominations must supply current basic biographical data of the nominee. It should include information on (a) national activities, (b) state activities, and (c) other policy activities.
3. The originators of nominations must provide a narrative statement detailing the accomplishments of the nominee. The statements should describe the nominee's compliance with the established criteria for the award as explicitly and concisely as possible.
4. The originators of nominations may supply letters of support describing how the nominee meets award criteria. Multiple jurisdictions can co-sign a joint letter of support.

GENERAL CRITERIA FOR Friend of Local Public Health RECOGNITION

Candidates for recognition shall have contributed outstanding efforts for the promotion of health status to the people of the State of Michigan and as applicable to residents in local health jurisdictions. **In addition, candidates who have provided direct support for MALPH-endorsed initiatives.** The following generalized areas should be considered as criteria:

- Created necessary and effective legislation or provided other governmental support to enhance or otherwise promote local public health programs and efforts.
- Provided significant leadership within the government sector, providing incentives and capacity for public health to deliver increased or needed services for enhancement of the health status of residents.
- Has contributed significantly to the control and prevention of public health problems, either personal or environmental, and achieved positive outcomes, thereby increasing the health status of residents.
- Increased public awareness of public health programs and the need for the implementation of local public health services.
- Identified health problems, and thereby gain greater community participation in the reduction, elimination, or prevention of situations or diseases causing disability and death.



The deadline for submission of nominations is ***Friday, February 21, 2025***

Nominations sent after that date will not be considered.

Email completed nomination forms and supporting material to:

Michigan Association for Local Public Health * email: jshaver@malph.org *



MALPH Award Nomination Form

AWARD

☐ Friend of Local Public Health

NOMINEE

Name _____

Credentials _____

Address _____

City/State/Zip _____

Home # _____

Work _____

Employer _____

Email _____

NOMINATOR

Name _____

E-mail _____

Address _____

City/State/Zip _____

Home # _____

Work _____

Employer _____

ATTACH/INCLUDE

- Brief resume/work overview
- Narrative statement
- Letter(s) of support (can be signed by multiple health jurisdictions) (optional)
- Other documentation like news articles highlighting this individual's work (optional)

Send nomination to:

Michigan Association for Local Public Health

Attn: Jodie Shaver

2438 Woodlake Circle, Suite 200

Okemos, MI 48864 or Email at jshaver@malph.org

For OFFICE use ONLY

Nominee member

☐ Yes

☐ No

Date Received _____

Form complete

☐ Yes

☐ No

Date Nominator acknowledged _____

Resume/work overview

☐ Yes

☐ No

Narrative

☐ Yes

☐ No