



Michigan Association of Local Environmental Health Administrators MALEHA

Representing Local Environmental Public Health Departments in Michigan

Meeting Agenda

September 17, 2020 | 9:00 – 11:00am

BOARD MEMBERS 2019-2020

President

Matt Bolang
Livingston County
(517) 552 6870

President Elect

Andrew Cox
Macomb County
(586) 466 4135

Past-President

Kristen Schweighoefer
Washtenaw County
(734) 222 3968

Secretary

Liz Braddock
Mid-Michigan
(616) 302 6301

Treasurer

Chris Westover
Monroe County
(734) 240 7921

Directors

Ken Bowen (2021)
Ionia County
(616) 527 5341

Tony Drautz (2021)
Oakland County
(248) 858 1320

Steve Stoddard (2022)
Lapeer County
(810) 245 5791

Kevin Green (2022)
Calhoun County
(269) 969 6398

Dan Thorell (2022)
Grand Traverse County
(231) 995 6021

Bluejeans: <https://bluejeans.com/573334397>

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Code: 573 334 397

1. Call to Order/Introductions
2. Additions to Agenda/Agenda Approval
3. Approval of Minutes
4. Officer & Affiliate Reports
 - a. President's Report
 - b. Treasurer's Report
 - c. MALPH Report
 - d. MEHA Report
5. State Department Reports
 - a. EGLE Report
 - b. MDARD Report
 - c. MDHHS Report
 - d. LARA Report
 - e. MIOSHA Report
6. Committee Reports
 - a. Food (Tony Drautz/Vern Johnson)
 - b. Drinking Water (Tip McGuire/Dan Thorell)
 - c. Onsite & Land use (Matt Bolang/Andrew Cox)
 - d. Legislative (Chris Klawuhn)
 - e. Technology & Training (Don Hayduk/Kevin Green/Liz Braddock)
7. External Workgroups with MALEHA representation
 - a. MiClear (Chris Westover)
 - b. MALEHA/MALPH onsite code (Matt Bolang)
 - c. Legionella
 - d. HABs (Chris Westover and Tony Drautz)
 - e. VI (Don Hayduk)
 - f. Pb/Cu
 - g. Pb \$ (Sara Simmonds)
 - h. Body Art
 - i. Radon/VI (Matt Bolang)
8. Old Business



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- 9. New Business
 - a. Election of officers
 - i. Board Nominations
 - 1. President-Elect: Sara Simmonds
 - 2. Secretary: Liz Braddock
 - 3. Treasurer: Chris Westover
 - ii. Election
 - iii. Passing of the Gavel
- 10. Items from Board
 - i. Awards Presentation
 - ii. Committee sign-up
- 11. Items from Members
- 12. Future Agenda Items
- 13. Next Meeting