



Michigan Association of Local Environmental Health Administrators MALEHA

Representing Local Environmental Public Health Departments in Michigan

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Matt Bolang
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(231) 995 6021

Meeting Agenda

February 20, 2020 | 9:30am – noon
Livingston County Public Safety Complex
1911 Tooley Road, Howell, MI 48855
Teleconference: 605-468-8057; code: 920377
<https://goo.gl/maps/iC37fyLJJHjvJ325A>

1. Call to Order/Introductions
2. Additions to Agenda/Agenda Approval
3. Approval of Minutes
4. Officer & Affiliate Reports
 - a. President's Report
 - b. Treasurer's Report
 - c. MALPH Report
 - d. MEHA Report
5. Guest Speakers
 - a. Ninah Sasy, Clean Public Water Advocate, EGLE
 - b. Radon Program Update, Aaron Berndt, EGLE
 - c. Lead Safe Home Program Update, Sonya Frick, MDHHS
6. State Department Reports
 - a. EGLE Report
 - i. Public Water Supply Guidance Document Review, Dana DeBruyn
 - b. MDARD Report
 - c. MDHHS Report
 - i. PFAS residential well sampling (process and communication between EGLE, MDHHS, and LHDs), Bill Farrell and Marcus Wasilevich
 - ii. Lead Sampling Guidance Brochure, Steve Crider
 - d. LARA Report
7. Committee Reports
 - a. Food (Tony Drautz/Vern Johnson)
 - b. Drinking Water (Tip McGuire/Dan Thorell)
 - c. Onsite & Land use (Matt Bolang/Andrew Cox)
 - d. Legislative (Chris Klawuhn)
 - e. Technology & Training (Don Hayduk/Kevin Green)
8. External Workgroups with MALEHA representation
 - a. MiClear (Chris Westover)
 - b. MALEHA/MALPH onsite code (Matt Bolang)



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- c. Legionella
- d. HABs (Chris Westover and Tony Drautz)
- e. VI (Don Hayduk)
- f. Pb/Cu
- g. Pb/Cu \$ (Sara Simmonds)
- h. Body Art
- 9. Old Business
- 10. New Business
- 11. Items from Board
 - a. New member welcome
 - i. Scott Jones, Allegan County HD, Field Program Supervisor
 - ii. Kevin Prevost, DH4, EH Director
 - b. Members leaving
 - i. Jeff Croll, Muskegon
 - ii. Scott Smith, DH4
- 12. Items from Members
- 13. Future Agenda Items
 - a. Marijuana update – Andrew Brisbo, MRA (March)
 - b. Michigan League of Conservation Voters (April)
- 14. Next meeting – March 19th @ Park Place Hotel (MEHA)