



May 13, 2025

**TO**: MALPH and MPHA Members

**FROM:** Norm Hess, Executive Director, Michigan Association for Local Public Health

RE: Joint Award Nomination – Jean E. Chabut Public Health Advocate Award

In the spirit of collaboration, MALPH and MPHA will be jointly selecting and presenting the **Jean E. Chabut Public Health Advocate Award** at the 2025 Michigan Premier Public Health Conference.

We are seeking nominations for individuals or organizations that exemplify this year's theme of the Michigan Premier Public Health Conference which is *Together for Health: Engaging Communities for a Healthier Future.* This award will be presented during lunch on the first day of the conference, Tuesday, October 28, 2025 Delta Hotels by Marriott Muskegon Convention Center

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## Jean E. Chabut Public Health Advocate Award

## This is awarded to an individual.

In the spirit of public health advocacy and continuing the outstanding efforts of a fellow champion who gave tirelessly in seeking to improve the lives of communities through innovative collaboration and partnership building, this award is presented annually. This award will honor Jean Chabut and perpetuate her memory as a tireless public health advocate.

The awardee will be someone who emulates the qualities Jean showed during her life – someone who advocated for environmental or system change that improved the public health of the population which they serve, especially those who are underserved. Through the awardee's actions, they have built strong relationships with key partners or have mobilized other advocates through their bold leadership. They have overcome barriers to succeed and have done so with grace.

Please complete the attached form and return it to Jodie Shaver via email to <u>jshaver@malph.org</u> by *Friday, September 26, 2025.* 



Contact information (telephone or email):



## Nomination for MPHA/MALPH Joint Award

This is a Word form file that can be opened in Word, completed on screen, saved and emailed to Jodie Shaver at <a href="maileograph:jshaver@malph.org">jshaver@malph.org</a>. Please complete and return by *Friday*, *September 26, 2025*.

## Jean E. Chabut Public Health Advocate Award

NOTE:	<b>You must</b> provide the nominee's credentials, title, and contact information.	
Nomine	ee name:	
Creden		
Title:	nuis.	

Basis for Nomination - Use additional sheets and supporting documentation if necessary:

Include in your nomination the environmental and/or system change and how it improved public health for the population served, especially those who are underserved. Also discuss the bold leadership shown when mobilizing partners or others when implementing the change and how any barriers were overcome with the professionalism exhibited by Jean.

**Contact name and information** of individual or group submitting this nomination form:

Thank you.