

Good morning. Please find attached the registration form for the upcoming EH Directors Conference being held September 18-20, 2024 at the RAM Center in Roscommon. For those of you who have not been to this conference before (and we do have quite a few new people), the amounts listed account for your conference fee, lodging and meals (available Wednesday dinner, all three meals on Thursday and breakfast and lunch on Friday, although I will ask you all at a later date if you will be having lunch there on Friday or leaving before then). After dinner snacks and beverages are also provided in the lodge.

I take care of all of the registrations, based on the form that you return to me. There is no need for you to call the RAM Center to inquire about lodging (and in fact, they prefer to run everything through one person). Please remember (and good info for the new people), if we have A LOT of reservations, I may ask some of you to 'double up' on rooms, if you don't request it up front, so we can fit everyone at the RAM.

If you do not see an 'option' that is applicable to you, please contact me directly and we can work out a cost. If you need any special requirements (like dietary or medical, if you are willing to share info with me), please let me know and I will work with the RAM Center to accommodate you.

As always, if you have any other unique needs or special payment requests (like the MDHHS folks who make payment to both me and RAM), please just keep me in the loop on those situations.

Thank you all. Agenda to follow at a later date. Cori Upper is working diligently on it!

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Chris Westover, R.E.H.S.
Environmental Health Director
Monroe County Health Department
734-240-7921 (W)
734-915-0576 (C)



2024 ENVIRONMENTAL HEALTH ANNUAL DIRECTORS CONFERENCE REGISTRATION

R.A. MacMullan Conference Center
September 18th, 19th, and 20th, 2024

To register, please send your registration form to the address listed at bottom of page. If you have questions, please contact Chris Westover at 734-915-0576 or chris_westover@monroemi.org.

THE RAM CENTER WILL NOT ACCEPT REGISTRATION REQUESTS!!!

Note: Registration with payment must be returned by **September 3rd, 2024**. If payment is pending, please indicate on the registration below.

Name: _____ Title: _____

Organization: _____

Address: _____

City: _____ Zip: _____ Fax #: _____

Email: _____ Phone: _____

\$ 50 Wednesday session only – No lunch \$ _____

\$ 80 One day conference registration plus lunch \$ _____

\$160 Full conference Registration; includes lunches – Lodging is **NOT** included \$ _____

\$240 Full conference registration; one night lodging (9/18 or 9/19) plus meals
(Note, you must specify lodging preference for 18th _____ or 19th _____) \$ _____

\$320 Full conference registration; two nights lodging (9/18 & 9/19) plus meals \$ _____

\$410 Three nights lodging (9/17, 9/18, & 9/19) plus all meals \$ _____

Note: **Single room accommodations are available upon request for an additional \$30/night. Please note which night(s) are requested for single room:**

Tues _____ Wed _____ Thurs _____ \$ _____

Payment Pending: _____ Total Enclosed: \$ _____

Mail check and registration form to:

‘CHECKS PAYABLE TO MALEHA’

MALEHA
c/o: Chris Westover
15579 Orchard Meadows Dr.
Monroe, MI 48161