



## 2025 ENVIRONMENTAL HEALTH ANNUAL DIRECTORS CONFERENCE REGISTRATION

R.A. MacMullan Conference Center  
September 17<sup>th</sup>, 18<sup>th</sup>, and 19<sup>th</sup>, 2025

To register, please send your registration form to the address listed at bottom of page. If you have questions, please contact Chris Westover at 734-915-0576 or [chris\\_westover@monroemi.org](mailto:chris_westover@monroemi.org).

### THE RAM CENTER WILL NOT ACCEPT REGISTRATION REQUESTS!!!

Note: Registration with payment must be returned by **September 2nd, 2025**. If payment is pending, please indicate on the registration below.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

\$ 50 Wednesday session only – No lunch \$ \_\_\_\_\_

\$ 80 One day conference registration plus lunch \$ \_\_\_\_\_

\$160 Full conference Registration; includes lunches – Lodging is **NOT** included \$ \_\_\_\_\_

\$240 Full conference registration; one night lodging (9/17 or 9/18) plus meals  
(Note, you must specify lodging preference for 17<sup>th</sup> \_\_\_\_\_ or 18<sup>th</sup> \_\_\_\_\_) \$ \_\_\_\_\_

\$320 Full conference registration; two nights lodging (9/17 & 9/18) plus meals \$ \_\_\_\_\_

\$410 Three nights lodging (9/16, 9/17, & 9/18) plus all meals \$ \_\_\_\_\_

Note: **Single room accommodations are available upon request for an additional \$30/night. Please note which night(s) are requested for single room:**

Tues \_\_\_\_\_ Wed \_\_\_\_\_ Thurs \_\_\_\_\_ \$ \_\_\_\_\_

Payment Pending: \_\_\_\_\_ Total Enclosed: \$ \_\_\_\_\_

Mail check and registration form to:

**‘CHECKS PAYABLE TO MALEHA’**

MALEHA  
c/o: Chris Westover  
15579 Orchard Meadows Dr.  
Monroe, MI 48161