***Theme: Reconnect and Reimagine Together: Building the Public Health Workforce of the Future.***

***October 3-4, 2023***

**Shanty Creek Resort**

**Bellaire, Michigan**

**Call for Presentations/Posters**

***Submission Date: Friday, March 24, 2023***

You are invited to submit proposals for concurrent and/or poster sessions to be presented at Michigan’s 2023 Premier Public Health Conference October 3rd – 4th at Shanty Creek Resort in Bellaire, Michigan.

The purpose of this conference is to bring together Michigan’s public health professionals to recognize the contributions of public health in Michigan communities, celebrate public health’s achievements during the past year, and disseminate best practices in working with our community partners to improve the health of Michigan’s citizens into the future.

The abstract review team will evaluate proposals that address at least one of this year’s conference outcomes:

1) Define how partnerships, investment, and public health crises affect public health workforce, practice, and outcomes.

2) Describe strategies to recruit and retain a vibrant public health workforce.

3) Examine leadership models that will support creativity in a thriving, diverse public health workforce.

4) Explore the legal, ethical, and practical elements of developing an equitable, vibrant public health workforce in all public health settings.

5) Identify models to empower community partnerships and lead innovations in public health services.

**Overarching conference outcome:**

*Every learner will identify skills and knowledge that will enable them to create strategies, connect with partners, and build key relationships in order to contribute to and support a dynamic workforce of public health professionals in Michigan.*

The conference committee is interested in proposals for oral presentations, facilitated discussion sessions, and poster presentations. Based on the evaluation of proposals by the committee, some presenters may be asked to be part of a panel to allow for multiple presentations on a similar theme.

The time allowed for oral presentations and facilitated panel discussions, including time for questions and answers, will be 60 minutes. In the interest of time, oral presentation proposals must limit the number of speakers during the 60-minute session to **no more than three (3) individuals**. Proposals submitted for oral presentation must include the name of the primary author or presenter and the name of the co-authors or co-presenters. Proposals for a facilitated panel discussion must include the name of the facilitator or moderator and the names of individuals on the panel. ***Please note that no additional co-presenters may be added after the proposal is accepted.***

If the subject matter you would like to propose must have more than 60 minutes or more than three (3) presenters to effectively convey information to the audience, please contact Jodie Shaver at 517.485.0660 or [jshaver@malph.org](mailto:jshaver@malph.org) to discuss more in depth.

The conference planning committee will review all submissions, and presenters will be notified regarding the status of their submission on or around Friday, May 26, 2023.

**Instructions:** This is a Microsoft Word file. Please complete, resave and email the form and abstract, as a Word file, as an attachment to Jodie Shaver at **jshaver@malph.org.** Students are encouraged to submit abstracts in collaboration with supervising faculty. Student submissions are required to have faculty approval prior to submission.

Incomplete proposals will not be considered.

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***Submission Date: Friday, March 24, 2023***

**Lead Presenter:**

**Name: Title: Organization:**

**Phone: E-mail:**

**Student Submission *(please complete section below)***

**Faculty Name: Phone: E-mail:**

\_\_\_ I certify that my abstract has been approved by my faculty sponsor, and I have been given permission to present at the 2021 Michigan Premier Public Health Conference.

**Preferred date of presentation:** \_\_\_Tuesday, 10/03/23 \_\_\_Wednesday, 10/04/23

**Which format best fits your presentation?**

\_\_\_ Oral presentation with Q&A included

\_\_\_ Facilitated Panel Discussion

\_\_\_ Poster Display

***\_\_\_ Pre-Conference Session (Please call Jodie Shaver at 517.485.0660 to discuss your needs.)***

**2023 Conference Objectives:**

Please identify which conference objective(s) your presentation addresses with a check mark.

\_\_\_ Define how partnerships, investment, and public health crises affect public health workforce, practice, and outcomes.

\_\_\_ Describe strategies to recruit and retain a vibrant public health workforce.

\_\_\_ Examine leadership models that will support creativity in a thriving, diverse public health workforce.

\_\_\_ Explore the legal, ethical, and practical elements of developing an equitable, vibrant public health workforce in all public health settings.

\_\_\_ Identify models to empower community partnerships and lead innovations in public health services.

**Presentation Information:**

**Proposed Presentation Title** *(Will be used for conference registration materials.*)

**Presenters** *(List all presenters below. A Speaker Bio Data Form will need to be completed for each presenter upon acceptance.)* ***Remember:******Only three (3) presenters total****, including the lead, will be accepted. Making changes to presenters, after a proposal has been accepted, will need approval from the planning committee.*

**Lead Presenter Name:**  Email

Co-Presenter #1: Email

Co-Presenter #2: Email

**Presentation Abstract** *(Limit to 250 words or less) Attached only graphs or additional material on a separate sheet and email with request.*

**Presentation Objectives** *(Objectives must be measurable). Please refrain from starting the objective with to understand, provide, know, etc.*

1.

2.

**Brief Presentation Description** (***Must limit to 75 words****, will be used for conference registration materials.)*

**Audience Interaction** *(Please identify how your presentation will ensure interaction with the audience.)*

**Knowledge, Competence and/or Performance** *(Please describe how your presentation will enhance the knowledge, competence and/or performance of the target audience. Limit to two pages.)*

This presentation has been used before at \_\_\_\_\_\_\_\_\_\_\_\_(event) on \_\_\_\_\_\_\_\_\_\_\_\_\_\_(Date)

Please check this box if you would like this RFP submission forwarded the Great Lakes Chapter Society for Public Health Education (GLC-SOPHE) for consideration in their Annual Conference.

Please complete and email this form along with any additional documents,

by ***Friday, March 24, 2023***

Jodie Shaver at jshaver@malph.org

Phone: (c) 517-604-0101 (o) 517-485-0660