**Nomination for**

**MPHA/MALPH Joint Award**

This is a Word form file that can be opened in Word, completed on screen, saved and e-mailed to Jodie Shaver at [jshaver@malph.org](mailto:jshaver@malph.org). Please complete and return by***Wednesday, August 30, 2023.***

***Jean E. Chabut Public Health Advocate Award***

**NOTE:**  ***You must*** provide the nominee’s credentials, title, and contact information.

Nominee name:

Credentials:

Title:

Contact information (telephone or email):

Basis for Nomination - Use additional sheets and supporting documentation if necessary:

*Include in your nomination the environmental and/or system change and how it improved public health for the population served, especially those who are underserved. Also discuss the bold leadership shown when mobilizing partners or others when implementing the change and how any barriers were overcome with the professionalism exhibited by Jean.*

***Contact name and information*** of individual or group submitting this nomination form:

Thank you.