***Theme: Transforming Public Health through Investment and Innovation***

***October 16-17, 2019***

**Ann Arbor Marriott**

**Ypsilanti at Eagle Crest**

**Call for Presentations/Posters**

***Submission Date: Friday, March 29, 2019***

You are invited to submit proposals for concurrent and/or poster sessions to be presented at Michigan’s 2019 Premier Public Health Conference October 16th-17th at the Ann Arbor Marriott, Ypsilanti at Eagle Crest.

The purpose of this conference is to bring together Michigan’s public health professionals to recognize the contributions of public health in Michigan communities, celebrate public health’s achievements during the past year, and disseminate best practices in working with our community partners to improve the health of Michigan’s citizens into the future.

The abstract review team will evaluate proposals that address at least one of this year’s conference outcomes:

1) Define “investment” in public health and how it influences public health innovation and transformation at the local, state, and national level.

2) Describe innovative approaches to engage communities in investing in public health transformation.

3) Explore legal and ethical principles of private-public partnerships that provide a foundation for public health investment and innovation.

4) Advocate with private and public partners for the investment necessary to transform public health practices

5) Lead interprofessional approaches to facilitate innovation and investment aimed at transforming local public health practice.

**Overarching conference outcome:**

*Every learner will identify skills they have learned that will enable them to lead the transformation of public health practice by facilitating investment and innovation in local communities.*

The conference committee is interested in proposals for oral presentations, facilitated discussion sessions, and poster presentations. Based on the evaluation of proposals by the committee, some presenters may be asked to be part of a panel to allow for multiple presentations on a similar theme.

The time allowed for oral presentations and facilitated roundtable or panel discussions will be 60 minutes. In the interest of time, oral presentations or roundtable discussion proposals must limit the number of speakers during the 60-minute session to **no more than three (3) individuals**. Proposals submitted for oral presentation must include the name of the primary author or presenter and the name of the co-authors or co-presenters. Proposals for a facilitated roundtable or panel discussion must include the name of the facilitator or moderator and the names of individuals on the roundtable or panel. Please note that no additional co-presenters may be added after the proposal is accepted.

If the subject matter you would like to propose must have more than 60 minutes or more than three (3) presenters to effectively convey information to the audience, please contact Meghan Swain at 517.485.0660 or mswain@malph.org to discuss more in depth.

The conference planning committee will review all submissions, and presenters will be notified regarding the status of their submission on or around Friday, May 31, 2019.

**Instructions:** This is a Microsoft Word file. Please complete, resave and email the form and abstract, as a Word file, as an attachment to Jodie Shaver at **jshaver@malph.org.** Students are encouraged to submit abstracts in collaboration with supervising faculty. Student submissions are required to have faculty approval prior to submission.

Incomplete proposals will not be considered.

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***Submission Date: Friday, March 29, 2019***

**Lead Presenter:**

**Name: Title: Organization:**

**Phone: E-mail:**

**Student Submission *(please complete section below)***

**Faculty Name: Phone: E-mail:**

\_\_\_ I certify that my abstract has been approved by my faculty sponsor, and I have been given permission to present at the 2018 Michigan Premier Public Health Conference.

**Preferred date of presentation:** \_\_\_Wednesday, 10/16/19 \_\_\_Thursday, 10/17/19

**Which format best fits your presentation?**

\_\_\_ Oral presentation with Q&A included

\_\_\_ Roundtable/Facilitated Discussion

\_\_\_ Poster Display

***\_\_\_ Pre-Conference Session (Please call Meghan Swain at 517.485.0660 to discuss your needs.)***

**2019 Conference Objectives:**

Please identify which conference objective(s) your presentation addresses with a check mark.

\_\_\_ Define “investment” in public health and how it influences public health innovation and transformation at the local, state, and national level.

\_\_\_ Describe innovative approaches to engage communities in investing in public health transformation.

\_\_\_ Explore legal and ethical principles of private-public partnerships that provide a foundation for public health investment and innovation.

\_\_\_ Advocate with private and public partners for the investment necessary to transform public health practices.

\_\_\_ Lead interprofessional approaches to facilitate innovation and investment aimed at transforming local public health practice.

**Presentation Information:**

**Proposed Presentation Title** *(Will be used for conference registration materials.*)

**Presenters** *(List all presenters below. A Speaker Bio Data Form will need to be completed for each presenter upon acceptance.)* ***Remember:******Only three (3) presenters total****, including the lead, will be accepted. Making changes to presenters, after a proposal has been accepted, will need approval from the planning committee.*

**Lead Presenter Name:**  Email

Co-Presenter #1: Email

Co-Presenter #2: Email

**Presentation Abstract** *(Limit to 250 words or less) Attached only graphs or additional material on a separate sheet and email with request.*

**Presentation Objectives** *(Objectives must be measurable). Please refrain from starting the objective with to understand, provide, know, etc.*

1.

2.

**Brief Presentation Description** (***Must limit to 75 words****, will be used for conference registration materials.)*

**Audience Interaction** *(Please identify how your presentation will ensure interaction with the audience.)*

**Knowledge, Competence and/or Performance** *(Please describe how your presentation will enhance the knowledge, competence and/or performance of the target audience. Limit to two pages.)*

Please complete and email this form along with any additional documents

by ***Friday, March 29, 2019***

Jodie Shaver at jshaver@malph.org

MPPHC Planning Committee

Phone: 517-485-0660