***Theme: Achieving a Healthier Michigan for Every Community***

***October 22-23, 2014***

**Shanty Creek Resort
Bellaire, Michigan**

**Call for Presentations/Posters**

***Submission Date: Friday, March 14, 2014***

You are invited to submit proposals for concurrent and/or poster sessions to be presented at Michigan’s 2014 Premier Public Health Conference on October 22nd and 23rd at the Shanty Creek Resort, Bellaire, Michigan.

The purpose of this conference is to bring together Michigan’s public health professionals to recognize the contributions of public health in Michigan communities, celebrate public health’s achievements during the past year, and disseminate best practices in working with our community partners to improve the health of Michigan’s citizens into the future.

In keeping with the 2014 conference theme, ***Achieving a Healthier Michigan for Every Community,*** the abstract review team will evaluate proposals that address at least one of this year’s conference objectives.

1. *Recognize how partnerships, coalitions and broad disciplinary approaches can be used to solve public health challenges.*
2. *Demonstrate the positive impact that private sector and citizen volunteers can have in public health prevention and outreach.*
3. *Describe public health department response to disease outbreaks, pandemics, emergencies or disasters; highlighting the importance of teamwork among programs and agencies that have varied goals, objectives and constituencies.*
4. *Describe innovative technologies planned or in use to manage public health systems or delivery of public health services.*
5. *Identify and recognize the social disparities that impede successful public heath outreach and protection programs.*

The conference committee is interested in proposals for oral presentations, facilitated discussion sessions, and poster presentations. Based on the evaluation of proposals by the committee, some presenters may be asked to be part of a panel to allow for multiple presentations on a similar theme.

*In 2014, the time allowed for oral presentations and facilitated roundtable or panel discussions will be 60 minutes. In the interest of time, oral presentations or roundtable discussion proposals must limit the number of speakers during the 60 minute session to no more than three (3) individuals. Proposals submitted for oral presentation must include the name of the primary author or presenter and the name of the co-authors or co-presenters. Proposals for a facilitated roundtable or panel discussion must include the name of the facilitator or moderator and the names of individuals on the roundtable or panel.* ***Please note that no additional co-presenters may be added after the proposal is accepted.***

If the subject matter you would like to propose must have more than 60 minutes or more than three (3) presenters to effectively convey information to the audience, please contact Meghan Swain at 517.485.0660 or mswain@malph.org to discuss more in depth.

The conference planning committee will review all submissions, and presenters will be notified regarding the status of their submission by Friday, May 9, 2014.

**Instructions:** This is a Microsoft Word file. Please complete, resave and email the form and abstract, either as a Word or PDF file, as an attachment to Meghan Swain at mswain@malph.org. Students are encouraged to submit abstracts in collaboration with supervising faculty. Student submissions are required to have faculty approval prior to submission.

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***Submission Date: Friday, March 14, 2014***

**Submitted By:**

**Lead Presenter:**

**Name: Title: Organization:**

**Phone: E-mail:**

**Student Submission *(please complete section below)***

**Faculty Name: Phone: E-mail:**

\_\_\_ I certify that my abstract has been approved by my faculty sponsor, and I have been given permission to present at the 2013 Michigan Premier Public Health Conference.

**Preferred date of presentation:** \_\_\_Wednesday, 10/22/14 \_\_\_Thursday, 10/23/14

**Which format best fits your presentation?**

\_\_\_ Oral presentation with Q&A included

\_\_\_Roundtable/Facilitated Discussion

\_\_\_Poster Display

***\_\_\_Preconference Session (Please call Meghan Swain at 517.485.0660 to discuss your needs.)***

**2014 Conference Objectives:**

Please identify which conference objective(s) your presentation addresses with a check mark.

\_\_\_ Recognize how partnerships, coalitions and broad disciplinary approaches can be used to solve
 public health challenges.

\_\_\_ Demonstrate the positive impact that private sector and citizen volunteers can have in public
 health prevention and outreach.

\_\_\_ Describe public health department response to disease outbreaks, pandemics, emergencies or
 disasters; highlighting the importance of teamwork among programs and agencies that have
 varied goals, objectives and constituencies.

\_\_\_ Describe innovative technologies planned or in use to manage public health systems or delivery
 of public health services.

\_\_\_ Identify and recognize the social disparities that impede successful public heath outreach and protection programs.

**Presentation Information:**

**Proposed Presentation Title** *(Will be used for conference registration materials.*)

**Presenters** *(List all presenters below. A Speaker Bio Data Form will need to be completed for each presenter upon acceptance.)* ***Remember:*** *Only three (3) presenters total, including the lead, will be accepted. Making changes to presenters, after a proposal has been accepted, will need approval from the planning committee.*

**Lead Presenter Name:**  Email

Co-Presenter #1: Email

Co-Presenter #2: Email

**Presentation Abstract** *(Limit to 250 words or less and e-mail as a Word or PDF attachment with this form.)*

**Presentation Objectives** *(Objectives must be measureable). Please refrain from starting the objective with to understand, provide, know, etc.*

1.

2.

**Brief Presentation Description** (*Must limit to 75 words, will be used for conference registration materials.)*

**Audience Interaction** *(Please identify how your presentation will ensure interaction with the audience.)*

**Knowledge, Competence and/or Performance** *(Please describe how your presentation will enhance the knowledge, competence and/or performance of the target audience. Limit to two pages.)*

Please complete and email this form along with any additional documents

by ***Friday, March 14, 2014***

Meghan Swain at mswain@malph.org

MPPHC Planning Committee

Phone: 517-485-0660